



# TOWN OF AVON

60 West Main St. Avon, CT 06001-3743

**POLICE, FIRE & MEDICAL  
EMERGENCY - 911**

**TOWN MANAGER'S OFFICE**  
Tel. (860) 409-4300  
Fax (860) 409-4368

**ACCOUNTING**  
Tel. (860) 409-4339  
Fax (860) 409-4366

**ASSESSOR'S OFFICE**  
Tel. (860) 409-4335  
Fax (860) 409-4366

**BUILDING DEPARTMENT**  
Tel. (860) 409-4316  
Fax (860) 409-4364

**COLLECTOR OF REVENUE**  
Tel. (860) 409-4306  
Fax (860) 677-8428

**ENGINEERING DEPARTMENT**  
Tel. (860) 409-4322  
Fax (860) 409-4364

**FINANCE DEPARTMENT**  
Tel. (860) 409-4339  
Fax (860) 409-4366

**FIRE MARSHAL**  
Tel. (860) 409-4319  
Fax (860) 409-4364

**LANDFILL**  
281 Huckleberry Hill Rd.  
Tel. (860) 673-3677

**PLANNING & ZONING**  
Tel. (860) 409-4328  
Fax (860) 409-4364

**POLICE DEPARTMENT**  
Tel. (860) 409-4200  
Fax (860) 409-4206

**PROBATE**  
Tel. (860) 409-4348  
Fax (860) 409-4368

**PUBLIC LIBRARY**  
281 Country Club Road  
Tel. (860) 673-9712  
Fax (860) 675-6364

**PUBLIC WORKS**  
11 Arch Road  
Tel. (860) 673-6151  
Fax (860) 673-0338

**RECREATION AND PARKS**  
Tel. (860) 409-4332  
Fax (860) 409-4366  
Cancellation (860) 409-4365

**REGISTRAR OF VOTERS**  
Tel. (860) 409-4350  
Fax (860) 409-4368

**SOCIAL SERVICES**  
Tel. (860) 409-4346  
Fax (860) 409-4366

**TOWN CLERK**  
Tel. (860) 409-4310  
Fax (860) 677-8428

**TDD HEARING IMPAIRED**  
Tel. (860) 409-4361

## AGENDA - REVISED

**Avon Water Pollution Control Authority  
August 11, 2011 – 5:30 P.M.  
Avon Town Hall – Selectmen's Chambers**

- I. CALL TO ORDER
- II. MINUTES OF PRECEDING MEETING  
July 14, 2011
- III. COMMUNICATION FROM AUDIENCE
- IV. NEW BUSINESS  
2011- 8 Approve AWPCA Schedule of Meeting Dates for 2012  
2011- 9 Weatherstone Subdivision low pressure sewer request
- V. OLD BUSINESS  
2011 - 3 FOG (Adoption of the administrative policy)  
2010 - 9 Haynes Road Update
- VI. PLANNING & ZONING MATTERS
- VII. COMMUNICATION FROM STAFF
- VIII. COMMUNICATION FROM MEMBERS
- IX. OTHER BUSINESS
- X. ADJOURNMENT